

ASSIGNED

AMENDED
APPLICATION FOR PERMIT

Serial No. 9180

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC -6 1929
Returned to applicant for correction AUG 14 1930
Corrected application filed SEP 22 1930

The undersigned J. E. Marble
of Deeth, County of Elko,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Union Spring No. 6
Name of stream, lake, or other source
2. The amount of water applied for is One second-foot.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 8, T.41 N., R.59 E or at a point from which the $\frac{1}{4}$ corner
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
between Sections 8 and 9, T.41 N., R.59 E., bears N 66°30'E., 3469 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
4000 cattle or 10,000 sheep.
- (h) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month
- (i) Remarks Applicant does not have vested right to this water, this application is made in addition to vested claim.

DESCRIPTION OF PROPOSED WORKS

Water is to be transported to trough by means of pipe line.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works Five years

7. Remarks

For use of applicant

J. E. Marble, Applicant.

By W.H. SEPTEMEYER

Compared I.A.G - C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1875

cubic feet per second, or sufficient to water 4000 cattle and 10,000 head of sheep.

Actual construction work shall begin on or before September 1, 1932

Proof of commencement of work shall be filed before October 1, 1932

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1934

Proof of completion of work shall be filed before October 1, 1934

Application of water to beneficial use shall be made on or before September 1, 1935.

Proof of the application of water to beneficial use must be filed with State Engineer on or before October 1, 1935.

WITNESS MY HAND AND SEAL this 23rd day of February, 1932.

Certificate No. 1944 Issued April 3, 1933
Recorded April 6, 1933 Bk. 3 Page 223-223
EIK County Records

By N.W. Reppert Assistant State Engineer.

Compared Jan 20 1930

Proof of labor done - 3-25-33
Proof of completion of work filed - 3-25-33
Proof of Beneficial use filed - 3-25-33